STATE OF SOUTH CAROLINA,

OLLIE FOR OWORTH R. M.C.

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Harry Marinos,

in the State aforesaid, in consideration of the sum of THREE THOUSAND & NO/100 - - - - (\$3,000.00) - - - - - - - DOLLARS, and assumption of mortgage Indebtedness to G. C. Gibson to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Pete Marinos, his heirs and assigns, forever:

All of my undivided one-half (1/2) interest in and to the following realty:

All that certain piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the State and County aforesaid, in the City of Greenville, on the north side of West Croft Street, being the eastern half of Lot No. 46 in Section B of the property of Stone Land Company, as shown on plat of J. E. Sirrine dated May 21, 1909 and recorded in Plat Book A, Page 339 and having, according to said Plat, the following courses and distances, to-wit:

BEGINNING at an iron pin on the north side of Groft Street which pin is 453 feet and 6 inches west of the northwest corner of the intersection of North Main and Croft Streets and running thence with the joint line of Lots Nos. 46 and 48 as shown on plat above referred to, N. 1241 E. 200 feet to an iron pin on south side of an alley; thence with the south side of said alley N. 83-73 W. 50 feet to iron pin; thence S. 1-41 W. 200 feet to iron pin on the north side of Croft Street, which pin is 250 feet east of Townes Street; thence with the north side of Croft Street S. 83-13 E. 50 feet to the point of beginning.

Being the same property conveyed to the grantor and grantee by deed recorded in Deed Book 65μ , at Page 425.

As a part of the consideration for this conveyance the grantee does hereby assume to pay the mortgage indebtedness of the grantor and grantee to S. C. Gibson by mortgage duly recorded in the R. M. C. Office for Greenville County and the grantee warrants and covenants to the grantor that said indebtedness will be paid by the grantee.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and		6th our	day of	May	in the year
Signed, Sealed and Delivered in the Presence of					. デュコロコ_,(Seal) (Seal)
Mallie & Wo-ul South CARDLINA BOLLARS	SOUTH CARE	DOCT VENTURY	TO THE PARTY OF TH	постоижили	(Seal)
State of South Carolina, Greenville County and made oath that s he saw the within named			ed before me Mol	lie F. Wood	
deliver the within written deed, and that She, votary Public for South Carolina	with	W. B. Pr	sign ice	n, seal and as witnes	sed the execution thereof.
State of South Carolina, Greenville County	} I,	RENUN	CIATION OF DO		FOR NOT MARRIED , Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto

Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this:)	
day of, A. D. 19	· · · · · · · · · · · · · · · · · · ·
Notary Public for South Carolina	

Recorded this 6th. day of May 19 64, at 3:45 P. M., No. 31388